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Ask for Mark Hooper
Email mark.hooper@lichfielddc.gov.uk



Lichfield District Council

District Council House, Frog Lane
Lichfield, Staffordshire WS136YU

Customer Services 01543 308000
Direct Line 01543 308064

Thursday, 28th March 2024

Dear Sir/Madam

CABINET

A meeting of the Cabinet has been arranged to take place on **TUESDAY, 9TH APRIL, 2024** at **6.00 PM IN THE COMMITTEE ROOM** District Council House, Lichfield to consider the following business.

Access to The Committee Room is via the Members' Entrance.

Yours faithfully

Kerry Dove
Chief Operating Officer

To: Members of Cabinet

Councillors Cox, Farrell, Pullen (Chairman), Silvester-Hall, A Smith, Strachan and M Wilcox



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AGENDA

1. Apologies for Absence
2. Declarations of Interest
3. Design Code for the Birmingham Road Site 3 - 66
4. **Lichfield District Design Code Supplementary Planning Document** 67 - 80

Due to the size of the document, Appendix A is split into two documents. You can access them by clicking on the following hyperlinks: [Appendix A – Lichfield District Design Code](#) and [Appendix A - Baseline Report](#).

5. Delivering Temporary Accommodation for Vulnerable Adults 81 - 86
6. Skateboard Facility at Burntwood Leisure Centre 87 - 92
7. Lichfield District 2050 Strategy 93 - 154
8. Securing an Anchor Food and Beverage Tenant for the Cinema Complex (public) 155 - 164
9. **Exclusion of Public and Press**

RESOLVED: "That as publicity would be prejudicial to the public interest by reason of the confidential nature of the business to be transacted, the public and press be excluded from the meeting for the following items of business, which would involve the likely disclosure of exempt information as defined in Paragraph 3 of Part 1 of Schedule 12A of the Local Government Act 1972"

IN PRIVATE

10. Securing an Anchor Food and Beverage Tenant for the Cinema Complex (confidential) 165 - 182

